

From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To
The Commissioner
St. Thomas Mount Panchayat Union
Chitlapakkam.
Madras. 64.

Letter No. A3/8102/92 Dated: 29-7-92

Sir,

Sub: MMDA - Planning Permission - Construc-
tion of residential building in Plot
No. - at S.No. 49/1 -
of Okkiyam Thurai Pakkiam Village
- Approval - Regarding.

Ref: 1) Your PPA No.

2) This Office letter even No. L.D.S. 2048.
dated: 1-4-92.

The Planning Permission Proposal received in the
reference cited for the additional construction of Residential/
Commercial building in Plot No. - at S.No. 49/1
of Okkiyam Thurai Pakkiam Village was examined and the
applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant
directly to this office was examined and found that the
Planning Permission for the same is issuable subject to condi-
tion that--

- i) 'in the open space within the site to the
extent feasible trees be planted and the
existing trees preserved'
- ii) 'it was requested to ensure that the plans
for the new buildings will incorporate the
approved designs for mosquito-proof overhead
tanks and wells'.
- iii) 'improvement charge and open space reservation
charge and other charges as applicable.

3. The applicant has remitted the

- | | | |
|--------------------------------------|-------|-------------|
| i) Development Charge | : Rs. | 200/- 250/- |
| ii) Scrutiny Charge | : Rs. | 75/- |
| iii) Regularisation Charge | : Rs. | 800/- |
| iv) Open Space Reservation
Charge | : Rs. | - |
| v) Parking Relaxation
Charge | : Rs. | - |

Vide Challan No. 41674 dated: 10-7-92

/p.t.o./

Psee
1-8/1
30/7



17/8
DESPATCHED

4. The approved plans are numbered as Planning Permit No. A/1039/92 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

[Handwritten signature]
22/7/92 for MEMBER-SECRETARY. *(2917)*

- Encl: 1) 3 Copies of approved plans.
- 2) 2 copies of the Planning Permit.

[Handwritten marks]
29/7/92 $\frac{2}{4}$

Copy to: